

# St Buryan and Lamorna Parish Council

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## Agenda – 20 July 2026

### To Members of St Buryan and Lamorna Parish Council:

Councillors: J Pascoe (Chair), S Gough (Vice-Chair), M Corley-King, D Groves, P Macis, S Stevenson, P Thurstans, L Wilkin and B Wynter (*three vacancies*)

Dear Members,

All Councillors are hereby summoned to the monthly meeting of St Buryan and Lamorna Parish Council which will be held on **Monday 20 July 2026 at 7.30pm**, at the **Lamorna Village Hall**.

Yours sincerely

*Louise Clifton*

Clerk to the Council  
13 July 2026

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

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### AGENDA

#### Chair's Announcements

| Ref:   | AGENDA ITEMS                                                                                                                                                                                                                                                                 |
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| 26-7/1 | <b>To record Councillor absences and note apologies for absence</b>                                                                                                                                                                                                          |
| 26-7/2 | <b>Co-options to the Council.</b> To <b>vote</b> on any co-option applications received.<br><b>Declaration of Acceptance of Office.</b> To be made, if a co-option is approved.                                                                                              |
| 26-7/3 | <b>Declarations of Interest*/Request for dispensations.</b> To <b>receive</b> any declarations of interest. To <b>resolve</b> to grant dispensations where appropriate (written application for dispensation to the Clerk in advance of the meeting).                        |
| 26-7/4 | <b>Cornwall Councillor</b> – to welcome, and receive a report from, Cornwall Councillor Marrington.                                                                                                                                                                          |
| 26-7/5 | <b>Public Participation.</b> To <b>receive</b> comments from members of the public on matters relevant to the work of the Parish Council. Maximum total time allowed: 15 minutes. Up to 3 minutes per speaker.                                                               |
| 26-7/6 | <b>Reports from meetings of other organisations / outside bodies</b>                                                                                                                                                                                                         |
| 26-7/7 | <b>Minutes of the meeting held on <a href="#">15 June 2026</a></b><br><b>To resolve</b> – that the minutes of the meeting of the council, as above, having been circulated, be taken as read, approved and signed by the Chair as a true and accurate record of the meeting. |

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| 26-7/8  | <b>Clerk's update report.</b> To receive updates and consider any actions necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26-7/9  | <b>Planning Applications for consultation response to Cornwall Council.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | a) <a href="#">PA26/04119</a> – Karrisfield, St Buryan – Application for a Lawful Development Certificate for an Existing ( <i>sic</i> ) for stationing residential caravan and for domestic purposes ancillary and incidental to it. [LW/PT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | b) <a href="#">PA26/04148</a> – Rosewell, Trevorgans, St Buryan – Construction of single storey annexe to south west of Rosewell with variation of condition 2 of decision notice PA17/07113 dated 15.11.2017 [JP/SS]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | c) <a href="#">PA26/04634</a> – Nanblegan, Lamorna – Application for works to a tree with a TPO to reduce the crown of ash tree to 10m to ensure the safety of the property. PM/SG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | d) <a href="#">PA26/04473</a> – St Buryan House, Penzance Road, St Buryan – Listed Building Consent to install new well laid scantle roof to match the existing and undertake associated internal repairs. DG/MCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         | <i>Any additional application received before the meeting</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 26-7/10 | <b>5 day planning protocol – responses to 5 day planning protocol consultations sent to Cornwall Council in the last month - to note.</b><br><br>PA25/04884 Land South West of Wilbur Way St Buryan - Residential development (37 affordable homes), access landscaping and associated works. Parish Council response to protocol consultation: Request that the LPA considers sending this application to planning committee for decision.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26-7/11 | <b>Planning applications determined by Cornwall Council in past month, to note:</b><br><br><b>June:</b><br><br>PA26/00693/PREAPP - Foot Of The Lane Lamorna – Exception notice for works to Monterey Pine tree, cut up fallen tree. <b>CC Decision made: Closed, advice given.</b><br><br>PA26/00666/PREAPP – Aubawn, Lamorna – Exception notice for works to 5 mature trees. <b>CC Decision made: Closed, advice given.</b><br><br>PA26/03526 – Boskenna Home Farm, St Buryan – Prior notification of agricultural or forestry development for a proposed access track. <b>CC Decision made: Planning permission required.</b><br><br>PA26/03525 – Boskenna Home Farm, St Buryan – Prior notification of agricultural or forestry development for the provision of a general purpose agricultural building. <b>CC Decision made: Prior approval not req'd(PA/AF/TEL/DEM/)</b><br><br>PA26/02571 – 5 Parc An Peath, St Buryan – Construction of Balcony – <b>CC Decision made: Approved (Statutory/one condition only)</b> |
| 26-7/12 | <b>Planning Appeals</b> To note any appeal decisions received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|         | <b>PAYMENTS &amp; GRANTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 26-7/13 | <b>Schedule of Payments.</b> To resolve to approve the payments to be made, as set out in the schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 26-7/14 | <b>Grants.</b> To decide on grant applications, whether to grant an award and, if so, how much.<br><br>a) Citizens Advice Cornwall, letter received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|         | <b>AMENITIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 26-7/15 | <b>Playground</b> <ol style="list-style-type: none"> <li>To receive the inspection report for July and volunteer for August.</li> <li>New item of play equipment to replace the (removed) roundabout – to receive an update and agree action if needed.</li> <li>Weed control at The Cross, St Buryan.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 26-7/16 | <b>St Buryan Public Toilets.</b> <ol style="list-style-type: none"> <li>Update on current maintenance and cleaning, and scheduling of refurbishment works</li> <li>To consider installation of external CCTV to enhance safety and discourage vandalism, including considering potential costs and funding sources.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 26-7/17 | <b>St Buryan Cemetery.</b> To <b>note</b> any updates and to <b>agree</b> to take any action needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | <b>COMMUNITY ENGAGEMENT &amp; CONSULTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 26-7/18 | <ol style="list-style-type: none"> <li><b>Website, Councillor Emails and Social Media.</b> To <b>receive</b> information, discuss and <b>resolve</b> a course of action if appropriate.</li> <li><b>Telephone Landline Changes from January 2027.</b> To consider a draft information message, approve the wording and method of dissemination, for public information.</li> <li><b>Recent law and order concerns and crime prevention measures.</b> To organise a public meeting at St Buryan Village Hall between Police and community to discuss and consider improvements to address issues raised.</li> </ol>                                                                                                                                                                                                                                                                                           |
| 26-7/19 | <b>ENVIRONMENT.</b> To <b>receive</b> information, discuss and <b>resolve</b> a course of action if appropriate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 26-7/20 | <b>HIGHWAYS.</b> To <b>receive</b> information, discuss and <b>resolve</b> a course of action if appropriate. <ol style="list-style-type: none"> <li><b>A30 Accident blackspot.</b> To consider request from Hayle Town Council for support in lobbying National Highways to undertake a review of the A30 from Treswithian to St Erth and to develop proposals to improve safety along this route.</li> <li><b>Fence replacement on A30 between Drift and Buryas Bridge.</b> To request an update on this from Cornwall Council.</li> <li><b>Replacement 20mph sign on Penzance Road (B3283).</b> To request an update on this from Cornwall Council.</li> <li><b>Proposed additional safety sign on Lands End Road (B3283).</b> To request and update on this from Cornwall Council.</li> <li><b>VAS Data.</b> To review data from Vehicle Activitated Signs in St Buryan (regular agenda item)</li> </ol> |
| 26-7/21 | <b>PUBLIC RIGHTS OF WAY.</b> To <b>receive</b> information, discuss and <b>resolve</b> a course of action if appropriate. <ol style="list-style-type: none"> <li>Cornwall Council - Enhanced LMP Scheme 2026/27 – <i>To consider submitting an application for enhanced LMP works in the current financial year</i></li> </ol> <a href="https://www.cornwall.gov.uk/environment/countryside/public-rights-of-way/public-rights-of-way-capital-programme-2026-2027/">https://www.cornwall.gov.uk/environment/countryside/public-rights-of-way/public-rights-of-way-capital-programme-2026-2027/</a>                                                                                                                                                                                                                                                                                                           |
|         | <b>PARTNERSHIP WORKING AND CONSULTATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 26-7/22 | <b>Community Emergency Planning.</b> To <b>consider</b> any updates from the Emergency Plan working group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 26-7/23 | <b>Cornwall Council Consultation – PSPO dogs, leads, fouling etc.</b> To <b>decide</b> a parish council response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 26-7/24 | <b>CALC – Extraordinary General Meeting – 23 July.</b> To agree a Parish Council representative to attend and vote.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 26-7/25 | <b>CALC Conference – 6 October.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         | <b>ACCOUNTS AND GOVERNANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 26-7/26 | <b>IT Matters.</b> To consider new and ongoing IT matters and to <b>resolve</b> to take action as appropriate.<br>a) Councillors to raise any Council/Councillor IT issues which require Council attention/decision                                                                                                                                                                                                                                                                                                                                                                         |
| 26-7/27 | <b>Finance reports and bank reconciliation</b><br>a) Budget v Actual report; bank reconciliation; monthly receipts and payments report to 30 June 2026<br>b) Balances of Earmarked and General Reserves as at 30 June 2026<br>To <b>resolve</b> to adopt the Finance Reports as at 30 June 2026.                                                                                                                                                                                                                                                                                            |
| 26-7/28 | <b>Correspondence.</b> To <b>note</b> correspondence received.<br>1) Letter from the Visit Economy Development Group – a request to all local councils to consider contributing £500 + VAT (or more where possible) towards helping to sustain a new Destination Organisation for Cornwall, replacing Visit Cornwall CIC.<br>2) South West Water – letter of response to campaign group Dour Glan.<br>3) Local resident – Footpath St Loy. Emails received raising concern at yellow spray painted arrows on granite along the footpath, and their response received from Cornwall Council. |
| 26-7/29 | <b>Training.</b> To consider requests and opportunities for training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26-7/30 | <b>Annual staff appraisal.</b> To agree arrangements for the Clerk’s annual appraisal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 26-7/31 | <b>Agenda items for a future meeting</b><br>a) Any items deferred from this meeting<br>b) September – Review of Banking Arrangements, Reserves and Earmarked Reserves<br>c) September – To approve guidance notes on role and remit of Portfolios and Working Groups.<br><b>Date of next meeting:</b> 20 July 2026, Lamorna Village Hall                                                                                                                                                                                                                                                    |
|         | <b>MATTERS FOR DECISION, INFORMATION EXCLUDED FROM THE PRESS AND PUBLIC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 26-7/32 | <b>Exclusion of the press and public</b><br><i>If necessary, to resolve:</i> that in accordance with s.1(2) of the Public Bodies (Admission to Meetings) Act 1960, the Press and Public be excluded from the meeting during the consideration of the following business owing to the confidential nature of that business.                                                                                                                                                                                                                                                                  |

### Declarations of Interest:

*All Councillors are reminded to keep their Register of Interests up to date (available online at:*

*<https://www.cornwall.gov.uk/people-and-communities/community-area-partnerships/penwith/> ) All Councillors must declare any interest i.e. Disclosable Pecuniary Interest (DPI), Other Registerable Interest (ORI) or Non-Registerable Interest (NRI), in items on the agenda and the nature of the interest. In keeping with the Council’s [Code of Conduct](#), Members must leave the meeting during the discussion relating to the item in which the interest has been declared – **including during public speaking** - unless a dispensation has been requested in writing by the Member and granted by the Council.*